8am Order of Service –Easter Season, as said in St Margaret's, Chipstead

Prayer of Preparation

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. *All* **Amen.**

The Commandments

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

The Collect for the Sovereign may be said

Almighty God, whose kingdom is everlasting, and power infinite: have mercy upon the whole Church; and so rule the heart of thy chosen servant *Elizabeth*, *our Queen* and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we and all her subjects (duly considering whose authority she hath) may faithfully serve, honour and humbly obey her, in thee, and for thee, according to thy blessed word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *All* **Amen.**

The Collect

The Lord be with you *All* **and with thy spirit.**

Let us pray.

The priest says the Collect of the Day.

Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts, that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God the Father. **Amen**

The readings are read

Luke 24: 13-35

The Creed

All **I believe in one God the Father almighty, maker of heaven and earth,**

and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of his Father before all worlds,

God of God, Light of Light, very God of very God,

begotten, not made, being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary,

and was made man, and was crucified also for us under Pontius Pilate.

He suffered and was buried, and the third day he rose again

according to the Scriptures, and ascended into heaven,

and sitteth on the right hand of the Father.

And he shall come again with glory to judge both the quick and the dead:

whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life,

who proceedeth from the Father and the Son,

who with the Father and the Son together is worshipped and glorified,

who spake by the prophets.

And I believe one catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead, and the life of the world to come. Amen.

please check the website for all notices

Sermon

Rev. John Wates

Offertory

One of the following or another sentence of Scripture is used

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *Matthew 6.19*

All things come of thee, and of thine own do we give thee. *1 Chronicles 29.14*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *1 John 3.17*

The priest places the bread and wine upon the table.

Intercession

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully [to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant *Elizabeth our Queen*, that under her we may be godly and quietly governed: and grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. *All* **Amen.**

Invitation to Confession

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

Confession

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:**

we acknowledge and bewail our manifold sins and wickedness,

which we, from time to time, most grievously have committed,

by thought, word and deed, against thy divine majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us; the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life,

to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon *you*; pardon and deliver *you* from all *your* sins; confirm and strengthen *you* in all goodness; and bring *you* to everlasting life; through Jesus Christ our Lord. *All* **Amen.**

The Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me, all that travail and are heavy laden, and I will refresh you. *Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3.16*

Hear also what Saint Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith: If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1,2*

Preface

The priest and the people praise God for his goodness.

The Lord be with you *All* **and with thy spirit.**

Lift up your hearts. *All* **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. *All* **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee because thou didst raise him gloriously from the dead. For he is the true paschal lamb who was offered for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and *saying*:

All **Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.**

Glory be to thee, O Lord most high.

All **Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

Prayer of Humble Access

All **We do not presume to come to this thy table, O merciful Lord,**

trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy table.

But thou art the same Lord, whose property is always to have mercy:

grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,

and to drink his blood, that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;

Here the priest is to take the paten.

and, when he had given thanks, he brake it,

Here the priest shall break the bread.

and gave it to his disciples, saying, Take, eat;

Here the priest is to lay a hand on all the bread.

this is my body which is given for you:do this in remembrance of me.

Likewise after supper he took the cup;

Here the priest is to take the cup.

and, when he had given thanks, he gave it to them, saying,Drink ye all of this;

Here the priest is to lay a hand on every vessel in which there is wine to be consecrated.

for this is my blood of the new testament, which is shed for you and for many for the remission of sins:

do this, as oft as ye shall drink it, in remembrance of me. *All* **Amen.**

O Lamb of God that takest away the sins of the world, have mercy upon us

O Lamb of God that takest away the sins of the world, have mercy upon us

O Lamb of God that takest away the sins of the world, grant us they peace

Giving of Communion

The priest and people receive communion. To each is said

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's blood was shed for thee, and be thankful.

The Lord's Prayer

As our Saviour Christ hath commanded and taught us, we are bold to say

All **Our Father, which art in heaven, hallowed be thy name;**

thy kingdom come; thy will be done, in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive them that trespass against us.

And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Prayer after Communion

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Gloria in Excelsis

All **Glory be to God on high, and in earth peace, good will towards men.**

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *All* **Amen.**